

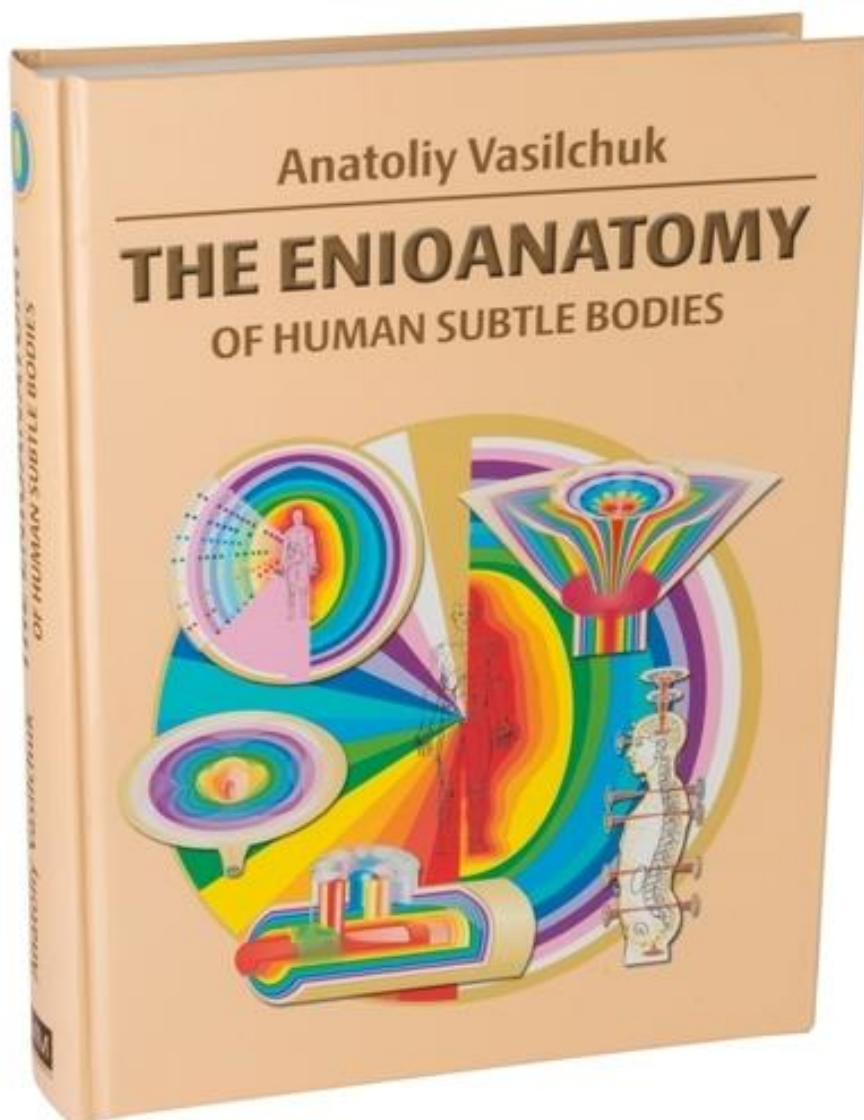
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The Enioanatomy of Human Subtle Bodies

Prepared for publication by
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Book 13

The Enioanatomy of Human Subtle Bodies

The majority of information dealing with enioanatomy and subtle bodies is new. This book offers an unprecedented enioanatomic description of energy-informational substances, subtle bodies, holographic integrations of subtle bodies, chakras, Sushumna, Merudanda, Ida, Pingala, star channels, meridians, micro-channels, biologically active points, anastomotic junctions, subultrachannel networks, universal and specific life energy-informational bioplasms, energy-informational mutual exchanges, their structure-functional states, operating modes, functions, functional potential, their implications for human beings, and much more. The book introduces methods of developing subtle bodies and chakras. Human subtle bodies are presented and explained as being the energy-informational foundation for our spiritual development, PSI-phenomena development, PSI-phenomena healing, biolocation, out-of-body projection, and eniological disciplines concerning human beings.

The monograph is intended for people skilled in PSI-phenomena abilities, PSI-phenomena healing, and specialists from all eniologic fields engaged in human research, such as enioanatomy, eniophysiology, eniomedicine, eniopsychology, eniopedagogy, eniospiritual upbringing, education, and development. Among various practitioners finding the book useful are physicians, healers, psychologists, practitioners of psychotronics, parapsychologists, spiritual teachers, pedagogues, educators, trainers, theologians, and people striving to develop their subtle bodies, their spirituality and PSI-phenomena.

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Author's Note

Life on Earth began some four billion years ago. The exact time of the emergence of Man as the highest form of life on Earth remains uncertain. Along with realizing himself as being homo sapien, Man also began to be deeply aware of his being and functioning on all levels. More than seven thousand years ago, Ayurveda ('science of life', 'ayu' – life and 'science' – knowledge, doctrine) of the ancient civilization of Bharata-Varisi pointed out that a human body has a casing made up of physical, ether, mental, intellectual, and causal substances. As early as in that period it was known that apart from the physical body a human being consisted of numerous subtle bodies. During this entire period, humanity hasn't been able to systematize their knowledge of the anatomy of human subtle bodies. All information concerning the anatomy, functional anatomy, and enioanatomy of human subtle bodies is still relevant, but at the same time insufficient. It is an undeniable fact that today there is still no system of enioanatomy of human subtle bodies presented as a science and a study discipline. Such a state of affairs hinders, and in some instances even suppresses the development of enio-cytology, enio-histology, enio-physiology, enio-biochemistry, enio-medicine, enio-psychology, enio-pedagogy, spiritual pedagogy, teaching and research of the subtle – information, microparticle, light, energetic, energy-informational, energy-informational, and electromagnetic aspect of human beings. The absence of Enioanatomic foundations of these exceptionally important disciplines has led to an incorrect and stunted development.

Human beings are more complex than all of the scientific knowledge put together can fathom. Man is made up of many unknown substances and subtle bodies in particular. When and how did subtle bodies come into being? What substances are subtle bodies composed of? How many subtle bodies are there in a human being? How many chakras are contained in one subtle body? What is the chakra's composition? What is the structure of a meridian biologically active point? What is the anatomy of Sushumna, star channels, and meridians? Which bodies are primary? Which energy-informational subtle body is Telemetry based on? What is the significance of the subtle bodies' development to humans? In what zones of the electromagnetic spectrum does the energy-informational mutual exchange of subtle bodies take place? Apart from giving extensive and

detailed answers to these simple questions, the enioanatomy of human subtle bodies also addresses much more complex, world-view, and life-relevant topics.

The enioanatomy of subtle bodies and the physical anatomy are closely related both in structure and function. Subtle bodies, as regards the physical body, are primary. The morphogenesis of the physical body occurs in accordance with the integral holographic matrix of all subtle bodies' inner parts. It is crucial that these components are studied, researched, and developed simultaneously. Such an approach facilitates the study of both the gross and subtle-substance foundations of a human being in its entirety and integrity.

The development of all eniologic disciplines of Man with regard to his essence and needs is impossible without prior enioanatomic knowledge. The enioanatomy of human subtle bodies directs and keeps the enio-pedagogy, enio-psychology, enio-physiology, enio-medicine, and enio-sociology within the bounds of life spheres, life activities and needs of human beings. The knowledge of these disciplines, their methodologies, methods, and resources must be based on the enioanatomic foundations of human subtle bodies. Only in this way will they become concrete, objective, pragmatic, targeted and adequate to Man, and thus integrate the processes of upbringing, education, development, improvement, healing, regeneration, rehabilitation, and convalescence. The union of the physical body and subtle bodies, the union of the contemporary Man with that of the past and future, the union of Man, Earth, Universe and spiritual Being, the individuality of Man and his identity, will become the foundation of education, medicine-biology, psychology, and spiritual enio-technologies.

Enioanatomy does not only bring new knowledge and opportunities for Man to take advantage of, but also introduces fundamental changes within the existing methods and contributes to the **development of new ones, including:**

- enio-pedagogical, enio-psychological, enio-physiological, eniomedicinal, enio-spiritual, and other eniologic spheres of human life;
- general, harmonious, balanced, and universal development of subtle bodies;
- instant transfer of the information content of any volume of books into subtle bodies resulting in speeding up and qualitatively changing the process of psychological, intellectual, mental, and spiritual development in Man up to the PSI-phenomena state of clairvoyance and a priory knowledge;
- creating an energy-informational foundation of development, improvement, and manifestation of PSI-phenomena abilities;
- developing human beings up to a stage where their psychic qualities, particular abilities, and potentials may be transformed to PSI-phenomena levels;
- integrating the upbringing, education, development, improvement, healing, regeneration, rehabilitation, and reconditioning of human beings;
- harmonizing the physical body's development with subtle bodies, Man with his environment, society, Earth, nature, animals, biosphere, noosphere, Universe and spiritual Being;
- energy-informational cleansing, attaining to energy-informational purity, preserving the energy-informational individuality, energy-informational homeostasis and immunity;
- enioanatomic controls, evaluations, prognosis, diagnostics, expert selection, scientific research, and practical solutions to the daily problems of human life;
- PSI-phenomena diagnostics helping to determine the vulnerability to certain diseases during the ontogenesis and to recognize enioanatomic causes and energy-informational risk factors of disease origins;
- healing, regeneration, rehabilitation, and reconditioning;
- early disease prevention, accomplishing one-hundred-percent healing of all diseases and offering a life free of disease;
- avoiding errors related to the upbringing, education, development, improvement, healing, regeneration, rehabilitation, and reconditioning;
- preventing an energy-informational contamination, changes in energy-informational identities and individualities, weakening of energy-informational immunity, functional insufficiency, morphologic pathologies, cell mutations, chronic fatigue, immune-deficiency, premature aging, mental disorders, and the development of any disease;
- timely enioanatomic personalizing, correcting, harmonizing and updating of the processes of upbringing, education, development, improvement, socializing, professional training, health

improvement, prevention, healing, regeneration, rehabilitation, reconditioning, organizing a healthy lifestyle, and other methods of improving, simplifying, and prolonging human life.

The content of the monograph on the enioanatomy of human subtle bodies makes it possible to study the enioanatomy of human subtle bodies, to grasp the importance of subtle bodies, to see the perspective and practical use of enioanatomic knowledge in different spheres and aspects of human life. The enioanatomy of human subtle bodies is ready to become part of the foundation of the examination, evaluation, prognosis, diagnostics, and scientific research. It can help in acquiring general information regarding both human beings in all spheres and aspects of their life and the procedures, methods, and means of upbringing, education, development, improvement, healing, regeneration, rehabilitation, convalescence, professional training, human socializing and much more. The general development of subtle bodies, spirituality, spirit, PSI-phenomena, and of the God quality in Man is impossible without prior enioanatomic knowledge. The enioanatomic knowledge opens up new opportunities for understanding Man and what he represents, it presents the essential steps for human beings to take in order to become versatile, harmonious, healthy, happy, joyous, successful, humane, PSI-phenomenal, highly spiritual, and even godlike.

The monograph of the enioanatomy of human subtle bodies significantly contributes to enioanatomy and helps it to become a scientific and study discipline on all education levels, especially in the training of medical staff, rehabilitation workers, enio-psychologists, enio-pedagogues, educators, teachers, coaches, healers, enio-healers, social scientists, theologians, and many other specialists working with people. The time has come for enioanatomy to become the foundation of enio-pedagogy, enio-psychology, enio-physiology, enio-medicine, and other eniologic branches addressing the problems of human beings.

Subtle bodies conceal many secrets about Man and their fantastic potentials have yet to be uncovered; they have not yet become the foundation of various methods of dealing with human problems. I therefore plead with all who understand the significance of enioanatomy of human subtle bodies to research and study it and to create further enioanatomic methods of development and improvement of human subtle bodies.

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Foreword

The monograph on the enioanatomy of human subtle bodies is a logical follow-up to all that has hitherto been written on the subject of subtle bodies. The first part of the book addresses the history, including the general educational issues of enioanatomy of subtle bodies, followed by a description of energy-informational substances, the enioanatomy of subtle bodies, the development processes of human subtle bodies, subtle bodies as the energy-informational foundation of human spiritual development, development of PSI abilities, PSI healing powers, biolocation, out-of-body projection, and eniologic branches dealing with Man. Every chapter has its own structure, illustration material and is concluded by topic-relevant questions. The last part of the book consists of an index and a bibliography. The enioanatomy of human subtle bodies is presented in a generally accepted and recognized terminology.

The energy-informational substances, subtle bodies and other structures follow an identical pattern of presentation and description. In many instances, the same sentence is used; however, with an ending that considerably changes its content. In this way, both the similarities and the differences between subtle bodies themselves are demonstrated. This kind of approach significantly facilitates the presentation of subtle bodies and shows their anatomic similarities and differences through the most comprehensible teaching methods. Such a description is conditioned by the fact that every human being is made up of 15 basic, 61 component, and 105 identical subtle bodies – a total of 181 bodies with identical and varying enioanatomy. In principle, the 15 basic subtle bodies are described in detail and as for the component and identical subtle bodies, only the way they are created, what they represent, and their locations are explained, with their illustrations included. The composition, structure, form, internal architecture, functions, functional

potential, and the importance of component and identical subtle bodies have not yet been entirely explored. It is crucial to study the 15 basic subtle bodies in order to understand how they came into being and how to study and research the component and identical subtle bodies in more detail.

The vast amount of information, differences in meaning, versatile mutual relationships, dependencies and activities of subtle bodies interacting with all spheres and aspects of human life are the reasons for the presence of the long compound sentences within the text. Such sentences reveal the highly specific enioanatomic themes, issues, directions, and peculiarities, pointing out the practical importance of subtle bodies and forming a unit with a logically arrived at conclusions. These sentences contain highlighted words or phrases to facilitate the comprehension of certain enioanatomic materials or explanation of certain enioanatomic topics. The bold print conveys the most important implications of individual sentences. Accenting the sensory and logical implications significantly facilitates the studying of the material, its revision, concentration on the most important points, and fast orientation within the text so that the whole subject can be received in a holistic way.

The majority of the enioanatomic information on subtle bodies is new. The energy-informational substances, subtle bodies, holographic integration of subtle bodies, universal and specific life energy-informational bioplasms, energy-informational mutual exchanges and their structure-functional conditions, function modes, functions, functional potential and their significance for human beings, and much more, have been enioanatomically described here for the first time.

The illustration part of each chapter greatly supplements the text and, owing to its information content, makes the text more specific. The pictures facilitate the teaching of the enioanatomy of subtle bodies both in connection with the text and independently; they can be interpreted in depth and assist in forming an accurate perception and understanding of the enioanatomy of subtle bodies and this develop correct enioanatomic thinking. All structures of subtle bodies are illustrated in colours that are characteristic to each type. Red is used to illustrate only the structures of the red subtle body, orange for the orange subtle body, azure blue for the azure blue subtle body, purple for the purple subtle body, and so forth with all the other bodies. The colours are important both in terms of providing information and instructions; they reflect the objective characteristics through illustration and make the presentation more comprehensible. The pictures illustrate the forms, structures, location sequence, mutual location of subtle bodies' outer parts and their composition. The inner parts of subtle bodies are anatomically and morphologically identical with the cells, tissues, organs and organism systems of the physical body and the pictures of the inner parts of subtle bodies are therefore not included in the monograph. To obtain a correct image of these, simply consult a standard atlas of human anatomy.

The questions contained in each chapter or in parts of the book deserve special attention. The questions and answers further clarify the content of individual topics of the study programme and help one to better understand the potential enioanatomy holds for the well-being of humanity. They point out the significance enioanatomy has for humankind and other eniologic disciplines. The questions related to individual topics are arranged so as to make them readily available to any system of education, spiritual schools, various courses and seminars directed towards learning more about humans, their anatomy and enioanatomy, the development of subtle bodies, identification and practical mastering of methods of education, teaching, development, improvement, healing, regeneration, rehabilitation, reconditioning, professional training, and socialization based on subtle bodies. The questions can be used to create a more specific curriculum with an emphasis on the enioanatomy of subtle bodies, complying with the profile of a given education system. Studying the questions closely help the reader to become aware of the extent of human enioanatomy and the importance it holds for all eniologic disciplines and for mankind itself.

The text, illustrations and their contents constitute the informational foundation for teaching enioanatomy, the foundation for forming intellectual and mental characteristics and abilities of oneself – encouraging a wider and deeper research focused on the enioanatomy of subtle bodies. The structuring, enioanatomic illustrations, index, and the questions foster an interest in high quality individual education focused on subtle bodies, facilitate easy orientation within the book, and enable a faster retrieval of the information needed for practical use and revisions.

The book endeavours to find ways and methods of forming an enioanatomic foundation of enio-molecular biology, enio-cytology, enio-histology, enio-physiology, enio-biology, enio-medicine, enio-psychology, enio-pedagogy, enio-sociology, PSI-phenomena, spirituality, and godliness of Man.

The knowledge of the enioanatomy of subtle bodies enables one to conduct expert analysis, evaluations and to draw conclusions based on the known techniques, methods, and means of the eniologic, enio-pedagogic, enio-spiritual, and PSI-phenomenal education, teaching, development and improvement of Man, as well as on the enio-medicinal, enio-psychological, enio-psychotronic, esoteric, PSI-phenomenal, spiritual, healing, and other methods applied in the practice of regeneration, rehabilitation, convalescence, and an array of eniologic and spiritual spheres of human life.

The enioanatomy reveals the most important eniologic patterns of the composition of human subtle bodies presented as a holographically structured energy-informational concentrated manifestation of the objective universal reality as a hologram comprised of 15 primary, 61 secondary component, and 105 secondary identical holograms of subtle bodies with specific structures and structures identical with the physical body. Subtle bodies are still in a state of energy-informational union with the Earth, nature, biosphere, noosphere, the Universe, and spiritual Being, and energy-informational mutual exchanges are constantly under way among them. It is, therefore, necessary to study and research the composition, form, structure, internal architecture, topography, and functions of subtle bodies and their changes taking place within the process of phylogenetic and ontogenetic development in terms of the energy-informational integrity with the outer environment and the ever changing character inherent in energy-informational mutual exchanges.

1. Basic Issues of Enioanatomy

Enioanatomy

Enioanatomy is the study of the composition, forms, structures, and mutual relationships of human subtle bodies as a concentrated energy-informational manifestation of the objective universal reality with constant energy-informational mutual exchanges taking place between the bodies and the Universe and all Universal objects. Enioanatomy also describes the basic structure energy-informational substances and individual-universal and specific life energy-informational bioplasms of subtle bodies, including their location, topography, shapes, structures, holographic integrations, functions, and the significance of subtle bodies to the education, teaching, healing, regeneration, rehabilitation, and convalescence of human beings. It facilitates the classification of subtle bodies, their structures, functions, and significance into a precise and unequivocal terminology according to the objective characteristics of individual units and parts.

The Subject of Enioanatomy

The subject of enioanatomy is the 15 primary basic subtle bodies, 61 secondary component, and 105 secondary identical subtle bodies, that is, the total of the so-far-recognized 181 subtle bodies.

The education and research are based on the composition, location, topography, structure, mutual relationships, functions, physical and morphologic characteristics of every subtle body, their energy-informational substance and the significance of subtle bodies in all spheres of human life.

The Objectives of Enioanatomy

1. Understanding the enioanatomy of human subtle bodies, the importance of subtle bodies to human biological and energy-informational life, education, learning, improvement, and the manifestation of characteristics, particularities, abilities, and functional potential within the process of biology-social activities.
2. Becoming aware of the significance subtle bodies have in the phylogenetic, ontogenetic, and evolutionary development of humankind.

3. Contributing to the pedagogy, psychology, biology, medicine, sociology, philosophy, theology, and other fields associated with the education, learning, and development of human beings.
4. Explaining the function of subtle bodies as the tangible information carriers of the phylogenetic development of human beings; being able to gather, protect, and create information; having a phylogenetic memory and being the energy-informational foundation of humans, their eternal energy-informational life form, and the essence that provides conditions necessary for biological life on Earth.
5. Recognizing that the unity of the material and spiritual, human, earthly, cosmic and godly-spiritual, past, present, and future is manifested in Man. Man represents the information union of the past, present, and future human being.
6. Explaining why human life is eternal and in what form life manifests both on Earth and in the Universe.
7. Understanding human origin.

Research Methods within Enioanatomy

The basic methods of research applied in enioanatomy include:

- biolocation,
- mental-graphic biolocation,
- clairvoyant vision,
- out-of-body vision,
- visualization,
- a priory knowledge,
- electro-photo-computer methods employing the Kirlian effect,
- psychometry,
- telemetry,
- telepathic receipt of information,
- virtual holographic modelling, etc.

The Use of Enioanatomy

Enioanatomy is an inter-disciplinary field of study. It forms the foundation of enio-cytology, enio-physiology, enio-psychology, enio-pedagogy, enio-medicine, and other branches concerning humans. The knowledge of enioanatomy can help to develop the spiritual, PSI-phenomenal, and god-like qualities in human beings. It substantially contributes to our knowledge regarding human beings and deepens our understanding of methods of education, development, learning, healing, regeneration, rehabilitation, and convalescence. By studying enioanatomy, other sciences dealing with Man can come to view Man's essence in a new light and human beings are able to recognize themselves and the world on a subtle energy-informational level, which is otherwise unavailable to their sense organs.

The Significance of Enioanatomy

The knowledge of the anatomy of subtle bodies presents each human being with an opportunity:

- to discover an individual path towards spiritual knowledge, development, and manifestation within the social-biological life
- to create an energy-informational foundation for the subtle bodies' development
- to redirect and change the energy-informational character of the subtle bodies' content
- to implement versatile, harmonious, and balanced functions of all bodies
- to create the energy-informational conditions required for the manifestation of the spiritual characteristics of humankind, nature, Earth, Universe, Virgin Mary, Jesus Christ, the Holy Spirit, and the Creator within one's own subtle bodies
- To fully develop extra-sensory sensitivity, spiritual energy-informational awareness, the ability to understand the characteristics of external energetic fields, such as Earth, biosphere, noosphere, morphogenesis, Universe, spiritual existence of the Creator, the Holy Spirit, Jesus Christ, Virgin Mary, and all other objects)
- to picture and visualize subtle bodies, physical body, biologic tissues, matter, biologic and energy-informational structure-functional units (cell organs, cells, tissue, systems, chakras,

Sushumna, Merudanda, Ida, Pingala, star channels, meridians, meridian (acupressure) points, kundaliny shakti, multicoloured light, energy, bioplasms, etc.) on macro-, micro-, and subultrastructural levels.

- to attain a good state of health, recovering from the majority of serious and chronic long-standing diseases
- to slow down the aging process, prolonging earthly life
- to attain harmony and spiritual and god self-realization
- to expand one's consciousness, attaining to an integral state of awareness and integral thinking
- to prevent the mutation and negative energy-informational changes in ones own individuality, identity, homeostasis, immunity, and any bio pathogenic energy-informational changes
- to correct personal development at any stage of development and improvement
- to adjust the methodologies, technologies, methods, and means of the practice of diagnostics, relaxation, concentration, visualization, mental imagination, mediation, regeneration, rehabilitation, reconditioning, healing, etc.
- to improve one's own PSI-phenomena abilities
- to expand the aspects of occupational and professional application of PSI-phenomena abilities
- to correct personal methods of using PSI-phenomena abilities and to avoid errors and limited development
- to gain control over the manifestation of PSI-phenomena abilities
- to avoid anti-spiritual and anti-godly development
- to alter the character and energy-informational content of negative cause-effect (karmic) rules of personal development
- to minimize the manifestation of negative cause-effect consequences of personal development and life
- to redirect one's social-biological abilities in order to be able to maximally utilize them within one's earthly lifetime, etc.

The knowledge of the anatomy of subtle bodies facilitates the application of eniology, enio-psychology, psychotronics, spiritual, energy-informational and bio-energetic therapies within the fields of medicine, pedagogy, sociology, sports, theology, and an array of other disciplines associated with education, learning, therapy, rehabilitation, regeneration, and reconditioning of human beings.

The Development and Implications of Human Subtle Bodies

The development of human subtle bodies – the universal methodology of:

- integrating the education, learning, development, improvement, manifestation, treatment, regeneration, rehabilitation, and reconditioning of Man
- all-round and harmonious development of energy-informational, physical, psychological, intellectual, mental, emotional, moral, aesthetic, spiritual, and god-like qualities in Man
- harmonizing personality, social and interpersonal relationships
- integrally developing PSI-phenomena abilities
- preparing highly qualified and elite spiritual teachers and healers
- maximally applying human potential within professional activities – in science, medicine, culture, art, politics, diplomacy, sport, business, healing, and any other sphere of human activities
- preventing and healing serious cardiovascular, oncology, auto-immune, infectious, psychological, vertebrogenic, and other diseases
- strengthening the immunity, organism vitality, energy-informational identity and individuality of humans
- maintaining a functionally adequate variable stability of the energy-informational homeostasis
- accomplishing an adequate functioning of all subtle bodies and corresponding energy-informational mutual exchanges between all energy-informational fields of the Universe, balancing the material and spiritual, human, earthly, cosmic and spiritual, past, present, and future

- acquiring an energy-informational purity of all subtle bodies
- not allowing any social and life crisis, problems, and failures to occur
- a life free of disease
- prolonging healthy earthly life
- intensive development of the energy-informational form of human life within earthly conditions, etc.

The development of human subtle bodies significantly enriches the life's journey of any human being.

1.1. The History of Enioanatomy

A variety of findings and scientifically proven facts related to eniology, enioanatomy, eniopsychology, eniomedicine, parapsychology, and psychotronics

This chapter contains chronologically arranged facts, events, and discoveries associated with the subjects of eniology, enioanatomy, eniopsychology, eniomedicine, and healing.

All information has been gleaned from an array of public sources, including professional books, science magazines and articles. The source of some data cannot be determined. This is especially true in cases where the presented information significantly differs from the generally accepted views on the subject (e.g., dating the origin of the universe, life, and human being).

The chronological succession is determined by the completion dates of the relevant research work or experiments.

Selected information from prehistory, antiquity, and middle ages to the present day

20 billion years ago – the origin of the universe

15 billion years ago – the formation of the Solar System and the planet Earth

4 billion years ago – the birth of life on Earth

500 million years ago – the rise of humans; yellow race

30 million years ago – the appearance of the first primate resembling humans (Pithecanthropus erectus)

25 million years ago – the emergence of modern humans in present-day Iran

5 million years ago – the emergence of the Archanthrop in Africa

100 000 years ago – the emergence of Neanderthal man

The rise of religions founded by the Creator – the exact date is unknown

500 B.C. – Judaism founded by Abraham

250 B.C. – Buddhism founded by the Buddha

0 – Christianity founded by Jesus Christ

600 A.D. – Islamic religion founded by Mohamed

Each of these religions contributed to and expanded the knowledge about Man, his Being and spirituality.

Around 5 000 B.C. – Ayurveda, arising out of the Vedic culture of the ancient Aryan civilization, showed that a human being consists of five fundamental bodies:

1. physical
2. ethereal
3. mental
4. intellectual
5. causal

Ayurveda regards the Universe as a unified living organism arranged in a way similar to a human body; it maintains that the laws of causality, similarity, interconnection, and interactivity form the basis of the Universe and Man.

The metaphysical and esoteric teachings of ancient India describe the human being in the following way:

1. all living beings are made up of one eternal Self
2. the individual self, personality, or mentality emerge when the eternal Self is projected into a single point within the Universe
3. it is a mental organism
4. it is an infra-mental organism
5. it is an astral organism
6. it is an infra-astral organism
7. it is a physical organism

According to ancient Tibetan manuscripts, a human being consists of several bodies:

1. physical
2. ethereal
3. emotional
4. mental
5. spiritual

Russian thinkers of the distant past tried to describe energy-force centres and their locations within a physical body.

4000 BC – Krishna (India) described terrestrial humans as tripersonal beings (Trinitarian), with the qualities of the Creator reflected in their souls, minds, and bodies.

4000 BC – Hermes (Egypt) reveals the four bodies a human being is comprised of:

1. physical
2. ethereal
3. astral
4. spiritual

3000 BC – according to the Chinese teaching of Acupuncture the human body has 14 basic meridians (12 paired and 2 unpaired) and 12 paired muscle-tendon meridians. Acupressure (biologically active) points are located on the meridians.

538 BC – the Hebrew Kabala teaches that part of the human astral body is an aura made up of a subtle substance.

0 – the teaching of Christianity presents Man as a Trinitarian being made up of a body, spirit, and soul.

Around the beginning of our era Agni Yoga taught that humans consist of seven bodies:

1. physical
2. etheric
3. astral (the world of feelings, emotions, and desires)
4. mental (the world of thought)
5. causal (karmic)
6. Buddha (intuitive + higher spiritual understanding)
7. atmic (part of the Absolute, our true spiritual Self).

559 BC – Pythagoras teaches that the human spirit has originated from the Creator, is made up of cosmic-magnetic aura, and is closely linked to the soul, which is similar to the etheric body. The soul's form is similar to the physical body and is immortal.

the early 12th century – Boilas a Lisbeult discovered that there is a form of energy in humans which can be used to affect one another over a long distance.

A selected list of scientifically proven facts, information, and conclusions

Leonardo da Vinci (1452 – 1519) (Italy) conducted scientific research into the shades and polarization of colours. He described the four basic colours: yellow, green, blue, red, and added white on the yellow and black on the red end of the spectrum.

F. A. Paracelsus (1493 – 1541) indicated that the world of matter and human beings is dual; matter has both hard, visible and energetic, invisible forms; the energetic form is primary; the primary energy is a phenomenon of the cosmic order; the primary energy forms an energetic shell known as the etheric body, surrounding the dense matter; a human being consists of three bodies:

1. physical – visible (consistency)
2. transient – invisible (etheric biofield)
3. spiritual – eternal (astral, cosmic)

Part of the human world is a cosmic life.

R. Descartes (1596 – 1650) asserted that thought as a soul's characteristic and movement as a characteristic of the body are two qualities of human Soul and a thinking body.

B. Spinoza (1632 – 1677) concluded that a human being is not only a mere animated body, but also the apex of nature; Man is a tool wherewith nature transforms itself into a superior form.

Isaac Newton (1642 – 1727) paved the way in understanding the force field and 'force waves' surrounding all living things and explained the decomposition of white light into the seven colours; his work in the realm of light and force field pioneered the research of aura.

1734 – 1815 – Helmont and Franz A. Mesmer maintained that all animate and inanimate matter is charged with energetic aura whose composition is not unlike that of the electromagnetic field; physical bodies can influence one another over long distances.

1844 – John Scott Russel – solitons are isolated waves that don't lose energy or form while retaining the memory of their agitation and absorbing energy from the surroundings; two or more solitons can overlap; solitons respond to thoughts and prayers.

Wilhelm von Reichenbach (1788 – 1869) concluded that aura is an energy field similar to light waves; the left side of the body represents the negative and the right side the positive pole.

The early 20th century – R. Steiner and M. Hiendel indicated that a human body consists of seven principles or bodies whose names and sequence are described in different ways by each author; a human being is made up of:

1. the physical body
2. the etheric body
3. the astral body (R. Steiner), the desire body (M. Hiendel)
4. „Self“ (R. Steiner), the intellect (M. Hiendel)
5. one's spirit (R. Steiner), human spirit (M. Hiendel)
6. the life spirit
7. Man's soul (R. Steiner), God's spirit (M. Hiendel).

1911 – Wiliam Kjulner, DM has indicated that the radiation around the body is comprised of three layers:

1. a four-inch (10,2 cm) dark layer – closest to the skin
2. a steam like substance surrounding the first layer
3. subtle light with vague contours about 15,2 cm wide

1911 – Walter Killner foretold of the correlation between the aura's configuration and disease; the use of three colour screens and filters makes it possible to observe the three layers of the human aura.

Dr. Olter Kjulner (1847 – 1920) proved the existence of a subtle field surrounding the physical body, containing the corresponding colour spectrum; an ailing organ or body part manifests within the aura as a dark spot.

Wilhelm Ostwald (1853 – 1932) designed a screen containing all existing colours, including black and white; the system aided in sorting out the colours and determining ethical-psychological characteristics in individual persons based on the colour shades selected by them; each colour is characterised by its shade, brightness, and depth.

1937 – Oscar Benhella designed glasses that allow you to see auras.

1940 – George de la Var studied the emanation of living substances and proved that this emanation can be used in diagnostics and remote healing.

1944 – A. G. Gurvich (USSR) developed the theory of biologic fields of physical and biologic objects; all physical and biologic objects at any level have their own energetic structure; animate objects are characterised by a dynamic, fluctuating energetic structure; in inanimate objects this structure is relatively more stable and can be influenced due to various physical and chemical factors; every cell has its own field; their integration and interaction form the field of an animate object.

1945 – V. I. Vernadsky (USSR) framed the theory of the noosphere, i.e., the sphere of reason and independently existing thoughts; living matter is a cosmo-planetary phenomenon couldn't have originated in Earth.

1949 – Prof. S. Kirlian, DSc., Prof. V. Kirlian, DSc. (USSR) – succeeded in detecting a human aura within the high-frequency electromagnetic field; in contemporary science this phenomenon is known as the Kirlian Effect.

1930 – 1950 – Wilhelm Reich studied the patterns of organic energy in nature; proposed a psychotherapeutic method of using organic energies; designed an apparatus for recording and accumulating organic energies.

1950 – V. Ilyushin (USSR) proved the existence of bioplasm (the fifth form of matter); experimentally proved the existence of the bioplasmic field's energy made up of ions, free protons, and electrons; bioplasmic particles undergo a constant process of renewal and are perpetually moving due to the chemical reactions within cells.

1876 – 1951 – F. Zanerbruch proved the existence of electrical aura field

1959 – Dr. Leonard Ravic (University of Uiljamy I Mery) gave a demonstration of how a person's electric field fluctuates depending on his/her psychological and mental stability; he maintains that there are fields linked directly to thought processes.

1930 – 1960 – Harold Burr a F. S. Nordgrup: the arrangement of an organism is determined by the life field.

1950 – 1960 – L. S. Ravic: interference originating from mental and life fields brings about psychosomatic symptoms.

1960 – R. A. Granit (Finland, Swede by birth), **H. K. Hartline** (England), **G. Wald** (USA) discovered in studying the human eye that the three basic receptor colours aren't red, blue and green as had been claimed by **Young** and **Chelmcholdz**, but yellow-green, yellow and ultramarine blue.

1920 – 1968 – E.I. Rerich – The Life Ethics describes the human composition:
"Self" – divine, spiritual, fiery, superhuman, and immutable – the Divine Monad

"Self " – spiritual or subtle, the eternal genesis of man, the only self present in all incarnations, and the true core – the individuality

"Self " – physical, material, mortal, and impermanent – the personality

The fiery, subtle, and physical bodies determine the likelihood and time spent in various worlds, such as the fiery, subtle, and physical worlds.

1968 – G. A. Sergeev (USSR) demonstrated that the radiation intensity of the bioplasm at the moment of experiencing fear or intense agitation increases 2 to 3 times; the bioplasm is mainly concentrated in the brain.

1968 – M. Rederfer (USA) wrote of quantum shells composed of neutrino gas (a cold lepton bioplasm)

1970 – Dr. Hideo Uchida (Japan) experimentally proved the existence of aura that surrounds people, animals, plants, and inorganic matter.

1970 – David Forst, Barbara Ann Brennan, and Karen Hestla (USA) demonstrated in a clinical study the correlation between the radiation intensity of the human energetic field and emotions.

1979 – Dr. R. Becker (USA) introduced a complete picture of the human electric field, copying both the form of the physical body and the central nervous system; the electric field can vary both in form and consistency depending on the physiological and psychological changes occurring in a person.

1970 – 1980 – John Perakos, Richard Dobryn, and Barbara Ann Brennan (USA) proved in a clinical study that the radiation intensity of the human energetic field is closely linked to emotions.

1983 – 1986 – Prof. J. V. Hulayev, member of the Academy of Medicine (USSR) and Prof. E. E. Hodik, DSc. in physical and mathematical science, conducted a study through which they were able to observe that the radiation intensity of physical fields of ordinary people and psychics when not performing healing work was about the same, but detected a significant increase in the radiation intensity of infrared and high-frequency waves emanating from the healers' palms when healing was performed; subtle radiation emanating from the fingertips and a slight tremble in their muscles could also be detected.

1986 – D. I. Mendeleyev and I. Smit (USSR) pointed out the varying nature of the mass of microleptons:

$m = 10^{-30} \text{ g} - 10^{-3x} \text{ g}$; microleptons radiate energy quanta when transitioning from higher to lower quantum shells: $E_{mn} =$ ranging from 10^{-9} to 10^{-2} sV , which is a cold plasma.

1987 Barbara Ann Brennan (USA): the human physical body is permeated with and wrapped in seven energetic bodies:

1. The Etheric Body (the lower etheric aspect)
2. The Emotional Body (the lower emotional aspect)
3. The Mental Body (the lower mental aspect)
4. The Astral Body (astral plane – a bridge)
5. Etheric Template Body (the physical aspect)
6. The Celestial Body (the emotional aspect)
7. The Ketheric Body (the mental aspect).

The Etheric, Emotional, and Mental bodies are included in the physical plan, whereas the Etheric Template, Celestial, and Ketheric bodies in the spiritual plan; the Etheric, Mental, Etheric Template, and Ketheric bodies have a fixed structure, while the Emotional, Astral, and Celestial bodies are made up of various aura particles with no definite structure.

1988 – Valeria Hunt (USA) says it is possible to look at the human physical body from the viewpoint of quantum energy originating in anatomic-cellular structures of a functioning physical

body; the holographic view of the human electric field may be possible; colour radiation characteristics, such as frequency, amplitude, and time, were for the first time detected using electronic devices; correlation was discovered between the frequency and colour of energetic radiation that not only concentrates around the physical body, but also expands further into the space; the thousand-year long history of observing the colour spectrum of the human aura was thus validated; individual chakras were matched with colours that had been mentioned in ancient books on metaphysics.

1989 – physicist J. Staier (Belgium) proved the existence of microleptons (tachyons) that can travel at velocities of 1,2 times the speed of light.

The 80s – Professor of physics and biophysics at the Medical School and University of Puat´e (France) **Reji Dyutei** stated that the universe stands on three foundations:

1. The sub-luminous world (world of “bradions” in which we live)
2. The luminous world (world of “luxons”)
3. The supra-luminous world (world of tachyons”).

1960 – 1990 – Andrea Puharich was able to measure the magnetic field frequency emanating from the hands of healers at 8 Hz; higher or lower frequencies had no healing effect.

1970 – 1990 – Hiroshi Motoyama came to the conclusion that the energy radiating from acupuncture meridians can be used in diagnostics and therapy.

1990 – Erast Andreankin (USSR) studied the effect of prayer on solitons in soliton generators; he demonstrated how prayer can “revive” solitons and thereby not only proved the existence of the Creator, but also disclosed some facts showing that the frequency of prayer functions as an energy-informational code linking Man and the universe – this code provides a link between the physical world and God; the experiment also proved that God created everything from Word.

1991 – Marcela Müllerova – Paloutchkova, Jan Paloutchek (CR) say that within a certain distance the bioenergetic fields of other people can interfuse and trigger an information exchange process; vibrations of the bioplasmic field of one person can resonate with the identical vibrations of the bioplasmic field of another person.

1991 – J. Houska (CR) showed that the stability and dynamics of bioplasm are influenced by the external physical condition of the Earth’s magnetic field, the air ionization degree, and other factors; the polarity in individual male and female body parts is reversed; each limb and finger has a different polarity; the man’s right arm polarity is positive, whereas the woman’s right arm polarity is negative.

1991 – a book on Parapsychology (FRG, Munich): the composition of the human energetic body is largely influenced by cosmic energies; that influence is determined by the position of planets, biological rhythms in man’s and woman’s organism, biosphere, and the cosmos at the moment of conception; the connection between the energetic body and cosmic consciousness and archaic subconscious is established at the moment the body comes into being; the cosmo-energetic distribution system of the energetic body is linked to the nerve clusters via bioenergetic interaction; the cosmic energy – the life energy – can thus be channelled into the physical body at any time; the cosmos can directly affect the human organism by way of cosmo-energetic impulses surging through the structures of the energetic body; the energetic body is immortal – it existed prior to birth of the physical body and will separate from it after death in order to live on as part of the cosmic consciousness.

1991 – O. Meň, a distinguished Russian Orthodox theologian, wrote: Christian anthropology recognizes three levels in man, corresponding with the three aspects of knowledge and the threefold structure of reality; the first, the one most closely linked with nature, is the level of the physical body; the second, on the border line, is the Soul or psyche; the third, the deepest, is the Spirit; the

Spirit comprises the “Self” and the higher qualities in human beings in which the image of God is reflected.

1970 – 1992 – anatomic-functional qualities of meridians and acupressure points were demonstrated in USSR.

1992 – Bretislav Kafka (CR) proved the presence of magnetic and mental aura within cells; the magnetic aura is synthesized in and radiated from protoplasm; the mental aura is synthesized in and radiated from the cells’ nuclei; magnetic and mental auras differ both in their characteristics and their influence on the human organism.

1993 – Prof. J. M. Levinson, DSc., Dr. M. J. Levinson (Russia) were able to demonstrate that every cell, organ, and the whole organism consist of specific bioenergy structures; they say that every living cell, every organ, and the whole organism contains a specific bioenergy structure located within and around the morphological structure and subconsciously controlled by the organs’ functions; a living organism is permeated and surrounded by bioenergy in the form biophysical fields integrated into a single biofield; the world of energies, made up of biofields, is not only the result of chemical, physical and physiological interactions within an organism, but also of other hitherto unrecognized energy sources; each organism’s biofield is singular, controlling a particular vital function.

1993 – R. M. Miller, J. M. Harper (UK) discovered interesting differences between male and female energy bodies; energetic channels in a male energy body are subtler and more sensitive than in the female counterpart; a female’s energetic channels are stronger; a female energy body is less susceptible to the influence of bio-pathogenic energies; there are multiple, individual, and gender related differences observable in energy bodies.

1993 – N. A. Kozinova (Ukraine) discovered that the human biofield is either strengthened or weakened depending on the distance from the physical body; the front and the right side of the body have a positive charge, whereas the charge of the back and the left side of the body is negative; the outside parts of upper and lower extremities have a positive charge, while the back of one’s hands and the inner parts of all extremities are charged negatively.

1990 – 1994 J. Charonne (France) proved the existence of 100 billion electrons contained in every cell, carrying information concerning our spiritual Self.

1993 – 1994 – N. A. Kozinova (Ukraine), Prof. J. M. Levinson, DSc., Dr. M. J. Levinson (Russia), Ejmis Uollis, Bill Chenkin (UK) revealed that the practice of diagnostics and treatment of physical, mental, emotional, and psychological health issues at a given time and under particular conditions can be based on the size, form, volume, consistency, temperature, intensity, and richness of the colours of one’s aura.

1994 – Eimis Uollis, Bill Chenkin (UK) found out that the aura’s colours manifest in the form of zones and chaotic patches of mass containing all colours; the basic aura’s colours undergo a slow and gradual change in the course of weeks, months, and even years; it is very rare to see an aura that doesn’t change colours or whose colour shades do not fluctuate in time.

1994 – at the Bio-informational Institute of A. S. Popov (Russia) electric vibrations, with a frequency of $300 - 2000 \times 10^{-9}$ m, were discovered within living organisms; this vibrational energy came to be known as the biofield or bioplasm.

1994 – Prof. Dr. D. V. Kanbyba, DSc. (Russia) points out that the teaching of Russian mystics characterizes the world of sentient beings in the following way:

1. the physical body
2. the bio-energetic body – physical fields of living cells forming a ‘holographic, energetic image’ of the physical body (including ‘energetic memory, ‘energetic fingerprints”, etc.)

3. the universal proto-energetic field manifests through:
 - a) living matter and its energy
 - b) dead matter and the elementary physical field
4. the universal mental field manifests in the form of mental field composed of the following parts:
 - a) mental fields of an organism's cells
 - b) mental fields of the brain's subconscious processes
 - c) mental fields of the brain's conscious processes

All components of mental fields become integrated and form the mental field of the planet;

The modern Russian magic recognizes four bodies in humans:

1. spiritual
2. astral
3. etheric
4. physical.

The immortal bodies include the spiritual and astral bodies, whereas the etheric and physical bodies are mortal.

1994 – Prof. Dr. D. V. Kanbyba, DSc. (Russia) studies the soft light (bio/chem-luminescence) inherent in all living organisms; the bio/chem-luminescence's intensity is 10 – 100 quanta per sec. per 1 cm²; the mechanism of the creation of bio/chem luminescence is based on the interaction of free radicals, releasing energy in the process; the soft light is accompanied by biochemical processes.

1995 – Dr. Z. Rejdak, K. Drbal (CR) determined the plasma's density at a hundred million particles within 1cm³, which concurs with the concept of electron plasma; the human bio-plasma's electric field output reaches up to 1000 W/cm, which is enough to move an object weighing 30g a few centimetres.

1996 – V. V. Danilov (Russia) wrote a report regarding a study conducted by a group of scientists comparing mathematical models of human speech to a genetic code, arriving at the conclusion that their geometry is essentially similar; the scientists confirmed that the genetic code and human speech are based on the same principles; the meaning of the following statement thus becomes clear: 'In the beginning there was the Word and the Word was God...and the Word became flesh...'; DNA was created according to the principles of human speech, as God created it through the Word, which is one of the proofs of the existence of the Creator.

1996 – Choa Kok Sui (the Philippines) demonstrated that the human biofield consists of outer and inner parts; the inner field contains and replicates the anatomical structure of the physical body and is known as the inner aura or health aura; the inner aura of an average healer extends to about a meter from the physical body, the aura of a highly qualified healer extends to about 3 meters, and the expansion of the aura can reach up to 50 meters and more in the case of the most potent healers; bioplasmic streams, known as streams of health, surge through the inner aura; the outer aura occupies the same space as the inner aura, but it extends farther from the physical body; the outer field consists of alternately placed positively and negatively charged zones; the outer aura is similar in its form to an eggshell – wider at the top; the human aura resembles a two-pole magnet: the positive pole is located in the area between the head and pubis and the negative pole below the pubis extending to the feet; the outer aura contains a larger colour spectrum.

1980 – 1998 – Academic Prof. A. Ignatenko, DSc. (Ukraine) studied human subtle bodies and classified them into aural (four basic and three complementary) and spiritual groups;

aural bodies:

1. physical-energy-informational
2. complementary body CIS
3. etheric
4. complementary body DIS
5. astral

6. mental
7. complementary mental body FIS

The human aura is composed of the four basic and three complementary bodies; spiritual bodies:

8. karmic
9. complementary karmic GIS
10. intuitive
11. complementary intuitive AIS
12. the Soul body – Virgin Mary
13. spiritual body – Jesus Christ
14. body of the Holy Ghost
15. the Creator's body – Mahatma.

The spiritual bodies comprise the Soul, the highest level of consciousness, and the immortal Self.

The aural and spiritual subtle bodies contain a holographic structure, carrying the cosmic code and information concerning the size of one's karma and the way of fulfilling it; the permeability of different subtle bodies varies depending on the size of karma; reflecting the level of human consciousness, subtle bodies are used by humans for thinking; chakras provide a link between aural and spiritual bodies and energy-informational channels, the Earth's energy-informational spheres, and the corresponding levels of the Universe; man is a microcosm and a multilevel energy-informational system linked to the macrocosm through energy-informational channels; the structure of microcosm and macrocosm is identical; human subtle bodies are made of the same material as the Universe; man contains everything present in the Universe; the anatomy of a cosmic human is a microcosm reflecting the macrocosm; in studying human subtle bodies, Ignatenko uncovered new opportunities for further development in these fields:

1. psycho-energy-suggestology
2. cosmo-psycho-energy-suggestology
3. cosmo-eniopsychology
4. holographic programming
5. energy-informational exchange between humans and the Universe

The 1980s and 1990s – Robert Beck: The mutual relationship of interdependence between a healer's pulse and the pulsation of the Earth's field constitutes the Sushumna wave.

The 1980s and 1990s – K. Korotkov (USSR), at the LITMO institute of optics and mechanics in St. Petersburg, proved and demonstrated through a series of experiments the centuries-old position held by Christians claiming that the death of the physical body doesn't mark the end of life, but, on the contrary, the beginning of a gradual transition into another form of existence; the dead physical body remains on Earth, while the soul departs to live in a world of subtle matter as a subtle energy-informational substance; through an experiment Korotkov proved the existence of a human soul (its weight ranges from 2,5 – 12g).

The 1980s and 1990s – V. Frolov (USSR) demonstrated the presence of leptons within cells which can be radiated out into the surrounding area and exist independently; their structure is similar to the morphological structure of cells; concentrated microlepton structures can display independent behaviour, are conscious, live in an intelligent way, and adopt independent solutions.

The 1980s and 1990s – Academic Kaznachayev (USSR) was able to photograph a human bioplasmatic phantom; he defined it as an organized living substance with an independent receptor field and intelligence.

The 1980s and 1990s – J. Zimmerman noticed that the two halves of a healer's brain become synchronized at the alpha level; a similar phenomenon has been observed in patients during therapy.

1992 – 2002 – Associate Professor Anatoliy Vasilchuk, CSc. (Ukraine) developed functional anatomy of human subtle bodies.

1995 – 2006 – Associate Professor Anatoliy Vasilchuk, CSc. (Ukraine) described the unknown psychoemotional and psychophysiological sensations, perceptions, emotions, and experiences that different people had gone through in the process of telepathic-holographic energy-informational polymorphofunctional applications of their subtle bodies; the monograph was prepared for publication by **Veroslav Hudec, MSc** (the Czech Republic).

2006 – a Harvard University research team headed by Prof. Lene Hau conducted an unprecedented experiment where a beam of light was made to disappear only to reappear at a completely different point in space. During the experiment the light pulse was turned into mass which transferred the information contained in the light and subsequently transformed back into its original form. According to professor Hau, the atoms mediating the transmission of information become essentially physical copies of the original light pulse.

2006 – 2009 – Associate Professor Anatoliy Vasilchuk, CSc. (Ukraine) developed the method of bilocation of human subtle bodies.

2006 – 2009 – Associate Professor T. G. Tyurina, CSc. (Ukraine) published a complete description addressing the phenomenon of intuition and spirituality manifested within a personality, both in terrestrial and cosmic context, integrating interpretations offered by science, religion, and esoteric teaching. The author analyzes a human being as a holistically unified spiritual, intellectual, and physical form of life.

Scientific Edition

Vasilchuk Anatoliy Leonidovitch

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6. Manuscripts by Associate Professor Anatoliy Vasilchuk, CSc.

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Vasilchuk A. L.: The Enioanatomy of Human Subtle Bodies. – Skalica: MM a spol., s. r. o., 2012 y. – 684 s.: il.

For the most part of the enioanatomical information presented in the book has never been published before. The book for the first time describes energy-informational substances, subtle bodies, holographic integrations of subtle bodies, chakras, Sushumna, Merudanda, Ida, Pingala, star channels, meridians, meridian biologically active points, microchannels, anastomotic junctions, sub-ultra-channel networks, universal and specific vital energy-informational bioplasms, energy-informational exchanges, their structure-functional states, modes of functioning, functions, functional potential, their significance for human beings, and much more. The author addresses the methods applied in the development of subtle bodies and chakras and presents human subtle bodies

as the energy-informational basis for our spiritual development, PSI phenomena development, PSI-based healing, dowsing, out-of-body projection, and various eniological disciplines.

The monograph will be especially useful for people who have mastered PSI faculties and PSI-based healing, to professionals in all eniological disciplines engaged in human research, namely enioanatomy, eniophysiology, eniomedicine, eniopsychology, eniopedagogy, enio-spiritual education, training, and development, and to physicians, healers, psychologists, practitioners of psychotronics and parapsychology, spiritual teachers, pedagogues, educators, trainers, theologians, and individuals working towards the development of their subtle bodies, spirituality, and PSI faculties.

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www.vasilcuk.cz, www.enioanatomy.com

The monograph:

- addresses the enioanatomy of human subtle bodies
- develops enioanatomical thinking
- reveals the subtle and enioanatomical nature of human beings
- reveals the enioanatomical secrets relevant to human beings
- emphasizes the practical significance of the enioanatomy of subtle bodies with regard to biological, psychological, social, paranormal, spiritual, medical, and a wide range of other spheres and aspects of human life
- should become the foundation of eniomolecular biology, eniocytology, eniohistology, eniophysiology, eniomedicine, eniopsychology, eniopedagogy, and of other eniological disciplines engaged in human research
- is intended to extend the enioanatomical knowledge to the enio-techniques, methods, and tools applied in the process of education, development, training, healing, regeneration, rehabilitation, and convalescence of human beings
- contains enioanatomical information which should be used to re-evaluate, correct, modify, and improve the existing enio-techniques, methods and tools relevant to the development of human beings and their subtle bodies, PSI faculties, spirituality, psyche, and divinity
- presents enioanatomical information which should be used to elaborate and develop new enioanatomical, eniopsychological, and eniopedagogical techniques, methods, and tools for the versatile, harmonious, and universal development of human subtle bodies
- presents enioanatomical information which should be used to elaborate and develop new eniotherapeutic techniques, methods, and tools of preventive medicine, medicine for healthy people, healthy lifestyle, eniomedicine, spiritual medicine, and effective treatment of life threatening diseases, ensuring optimal regeneration, rehabilitation, and convalescence
- introduces enioanatomical information with reference to subtle bodies in order to concretise, direct, specify, objectify, maintain, and coordinate the practices of concentration, visualisation, meditation, and enioanatomical, eniopsychological, and spiritual exercise and cultivation
- aims to concretise and specify one's spiritual development and the development of PSI abilities
- presents enioanatomical information which should be used in the practice of diagnoses, monitoring, evaluation, and prognoses, in scientific research, and in pursuit of new data relating to subtle bodies and their forms, structures, inner architecture, topography, functions, and functional potential.

On the whole, the monograph presents enioanatomical information which is relevant to the universal development of subtle bodies, to the integration of upbringing, education, development, healing, and regeneration, to the practical implementation of developed PSI abilities, and to the attainment of absolute health, longevity, harmony, and a life free of pain, suffering, and crises.